



# **ADAIR RURAL FIRE AND RESCUE**

## **2024-2025 BUDGET PROPOSAL**

**MAY 21<sup>st</sup>, 2024**

**AT**

**700 PM**

**6021 NE MARCUS HARRIS AVE.  
ADAIR RURAL MAIN FIRE STATION**

Prepared For:  
**General Public**

Presented By  
**Aaron C. Harris**  
**Fire Chief**